



## **LIBRARY ADVISORY BOARD AGENDA**

**THE GREAT HALL**

**MONDAY, NOVEMBER 10,  
2025**

**6:00 PM**

### **Call to Order/Approve Agenda**

### **Approval of the Minutes**

1. Approval of the Minutes of the October 13, 2025, meeting

### **Requests to be Heard**

### **Director's Report**

### **Teen Advisory Board Report**

### **SELCO Report**

1. SELCO Foundation Report
2. SELCO Board Report

### **Other**

1. 2026 Budget
2. Policy Review: *Distribution of Free Materials* Policy. Please see the attachment for proposed changes to this policy

**Next Meeting Date: December 8, 2025, Great Hall (second floor)**

### **Adjournment**