



## **LIBRARY ADVISORY BOARD AGENDA**

**THE GREAT HALL**

**MONDAY, JANUARY 12,  
2026**

**6:00 PM**

### **Call to Order/Approve Agenda**

### **Approval of the Minutes**

1. Approval of the Minutes of December 8, 2025, meeting

### **Requests to be Heard**

### **Director's Report**

### **Teen Advisory Board Report**

### **SELCO Report**

1. SELCO Foundation Report
2. SELCO Board Report - Lisa

### **Other**

1. Strategic Plan - Delane

**Next Meeting Date: February 9, 2026, Great Hall (second floor)**

### **Adjournment**

