



## **LIBRARY ADVISORY BOARD AGENDA**

**THE GREAT HALL**

**MONDAY, FEBRUARY 9,  
2026**

**6:00 PM**

### **Call to Order/Approve Agenda**

### **Approval of the Minutes**

1. Approval of the Minutes of the January 12, 2026 Meeting

### **Requests to be Heard**

### **Director's Report**

### **Teen Advisory Board Report**

### **SELCO Report**

1. SELCO Foundation Report
2. SELCO Board Report

### **Other**

1. Strategic Plan
2. Friends and Foundations Update

**Next Meeting Date: March 9, 2026, Great Hall (second floor)**

### **Adjournment**

