



## **LIBRARY ADVISORY BOARD AGENDA**

**THE GREAT HALL**

**MONDAY, AUGUST 10, 2026**

**6:00 PM**

### **Call to Order/Approve Agenda**

### **Approval of the Minutes**

1. Approval of the Minutes of the July 13, 2026 meeting

### **Requests to be Heard**

### **Director's Report**

### **Teen Advisory Board Report**

### **SELCO Report**

1. SELCO Foundation Report - Sam Powell
2. SELCO Board Report - Sam Temple/Erin Lui

### **Other**

1. Policy Review: *Data Privacy* Policy. No changes recommended at this time. (Please see attached policy.)
2. 2027 Budget
3. Strategic Planning Update
  - Timeline
  - Steering Committee Recruitment
  - Background Materials

**Next Meeting Date: September 14, 2026, Great Hall**

### **Adjournment**

