



## HOUSING & REDEVELOPMENT AUTHORITY AGENDA

3RD FLOOR CONFERENCE MONDAY, SEPTEMBER 14,  
ROOM 2026

6:00 PM

1. Call to Order
2. Approve Agenda
3. Approval of the Minutes
4. Program Reports
- A. August 2026 Operating Fund Financial Report
- B. Community Action Center: Emergency Rental Assistance Report
5. Property Reports
- A. July 2026 Scattered Sites Financial Report
- B. July 2026 Scattered Sites Updates
6. Public Hearings- None
7. Items for Discussion
- A. Resolution 2026-26 Approve Assignments and Subordination related to 301 Central and 10 Third St. NE
- B. Resolution 2026-27 Approve Financial Assistance to Ruth's House
- C. Housing Partner Presentation: Rice County Land Trust
- D. 2027 Operating Fund Survey Update
8. Items for Discussion - Verbal Only
9. Adjournment

